UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2014808093 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/27/2020 01:20 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY I'TE'E PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from ROBERT D SPECTOR AND CHRISTINA A MEYERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILLENIUM BANK, ITS SUCCESSORS AND ASSIGNS, dated May 23, 2016 and recorded on June 1, 2016, in Volume/Book at Page and/or as Documena 1615357020 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM ROBERT D SPECTOR AND CHRISTINA A MEYERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGET, AS NOMINEE FOR MILLENIUM BANK, ITS SUCCESSORS AND ASSIGNS DATED MAY 23, 2016 IN THE AMOUNT OF 363,000.00, RECORDED JUNE 14, 2016, DOCUMENT 1616604005.

LOT 113 IN THE WILLOWS WEST, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD YRINCIPAL MERIDIAN, WHICH PLAT OF SUBDIVISION WAS RECORDED ON OCTOBER 11, 1967 WITH RECORDER OF DEEDS, COOK COUNTY, AS DOCUMENT 20287770, ILLINOIS.

TAX/PIN: 04-20-411-001-0000

Property Address: 4039 CAROUSEL DR, NORTHBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on April 16, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ARCOLA FREEMAN

Vice President

2014808093 Page: 2 of 2

UNOFFICIAL CO

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On April 16, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation Document I I 3 MARIE JOHN 68375

68375

1340

20

79-6377 (or association).

KATRINA MARIE JOHNSON - 68375, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank,

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1100761340 Outbound Date: 04/16/20 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

Cook County Clark's Office MERS MIN: 101199116020024759