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UCC FINANCING STATEMENT AMENDMENT Doc# 1

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	'
1804 37454 CSC	一
801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

Doc# 2014815055 Fee \$88.00		
RHSP FEE:\$9.00 RPRF FEE: \$1.00		
EDWARD H. HOODY		
COOK COUNTY RECORDER OF DEEDS		

DATE: 05/27/2020 03:09 PM PG: 1 OF 2

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STATE

RESTATE covered collateral

POSTAL JOJE

	INITIAL FINANCING STATEMENT FILE NUMBER 002106083 01/21/2020		FEMENT AMENDMENT is to be filed [for real ESTATE RECORDS] Addendum (Form UCC3Ad) and provide Debtor	
2.	TERMINATION: Effectiveness of the Financing Statement identified above is term Statement	inated with respect to the security inte	rest(s) of Secured Party authorizing this	Termination
3.	ASSIGNMENT (full or partial): Provide name of Asiign, e in item 7a or 7b, and ad For partial assignment, complete items 7 and 9 and aiso and attended to liateral		e of Assignor in item 9	
4.	CONTINUATION: Effectiveness of the Financing Statemen' identified above with continued for the additional period provided by applicable law	respect to the security interest(s) of S	ecured Party authorizing this Continuatio	n Statement is
5.	PARTY INFORMATION CHANGE:		•	
0	Check one of these two boxes: AND Check one of these two boxes:	three boxes to:		
			name: Complete item DELETE name: (7b, and item 7c to be deleted in it	
			7b, and item 7c to be deleted in it	em balor ob
6. (CURRENT RECORD INFORMATION: Complete for Party Information Change - pro			
	6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME FIRST F	PERSONAL N'AME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	THOMAS	SENE		
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change	- provide only one name (7a or 7b) / .sc *xact, ful	name; do not omit, modify, or abbreviate any part of	the Debtor's name)
	7a, ORGANIZATION'S NAME	<i>C</i> / ₂		
OR	7b. INDIVIDUAL'S SURNAME		٢.	······

indicate collateral: WINDOWS EUGENE THOMAS 2345 S 23RD AVE BROADVIEW IL 60155

7c, MAILING ADDRESS

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

COLLATERAL CHANGE: Also check one of these four boxes:

	9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor			
OD	9a. ORGANIZATION'S NAME Foundation Finance Company LLC			
OR	9b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

ADD collateral

DELETE collateral

10. OPTIONAL FILER REFERENCE DATA: Debtor: THOMAS, EUGENE::16001441/60064768

1804 37454

SUFFIX

COUNTRY

ASSIGN collateral

2014815055 Page: 2 of 2

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UCC FINANCING STATEMENT AMENDMEN FOLLOWINSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 2002106083 01/21/2020	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment 12a. ORGANIZATION'S NAME Foundation Finance Company LLC			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE I	USE ONLY
Name of DEBTOR on related financing related, ent (Name of a current Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbre 13a, ORGANIZATION'S NAME			13): Provide only
OR 13b. INDIVIDUAL'S SURNAME THOMAS	FIRST PERSONAL NAME EUGENE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed a 16. Name and address of a RECORD CWNER of real estate described in item 17 (if Debtor does not have a record interest): EUGENE THOMAS 2345 S 23RD AVE BROADVIEW IL 60155	and For the nort section principa	and the South 10 feet of Lot 244 in C eman real estate corporation home ac hwest 1/4 of section 22 and the northe 21, township 39 north, range 12, east I meridian, in cook county, illinois. 5-22-110-071-0000 fownship: Proviso	ddition in east 1/4 of
18. MISCELLANEOUS:	······································		