## **UNOFFICIAL COPY**

Doc#. 2014820154 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/27/2020 12:49 PM Pg: 1 of 2

Acquest Title Services, LLC えいみひのみり453

## **DUPLICA.E**

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

LOAN # 00081117

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES T. DAY, AS TRUSTEF TO MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated NOVEMBER 18, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1102146047 to the premises therein described, as follows, to-wit:

PARCEL1: UNIT 1802, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSHORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95414356 IN PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89410952, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 258, A L'MITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD, RECORDED AS DOCUMENT NUMBER 95414356.

PARCEL 4: VALET PARKING RIGHT FOR PASSENGER VEHICLE (S) AS CREATED BY AND PESCRIBED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95414356

PIN 17-10-401-014-1147

Property Address: 195 NORTH HARBOR DRIVE, UNIT 1802 CHICAGO, IL. 60601

Situated in the CITY of, CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scale by hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9<sup>TH</sup> day of March 2020.

ATTEST:

Charles Zogas, Segretary

Paul Zogas, President

STATE OF ILLINOIS

SS.

, the undersigned, a Notary Public in and for said County.

**COUNTY OF COOK** 

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and gleed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notaria! Seal this 9TH day of March 2020

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

Notary Public

Official Seal
Linda Kolecki
Notary Public State of Illinois

Notary Public State of Illinois

My Commission Expires 05/02/2023

Cort's Office