

# UNOFFICIAL COPY

Doc#. 2014821081 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/27/2020 10:03 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200630096

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAYMOND W SCHILD, JR AND VALERIE A SCHILD, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/27/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS**, in **Document # 1624504072**. The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-20-101-015-1019

Property more commonly known as: 1677 N BELMONT CT, ARLINGTON HEIGHTS, IL 60004


Dated this 5th day of May in the year 2020

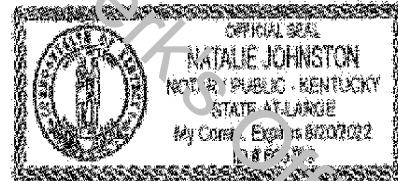
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of May in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Natalie Johnston  
Notary Public - STATE OF KENTUCKY  
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412443258 T042005-12:37:37 [C-0] ERCNIL1



\*D0049868994\*

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## Exhibit A

of Recording Jurisdiction]: UNIT NO. 5-1 IN THE COURTYARDS OF ARLINGTON HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN THE COURTYARDS OF ARLINGTON, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 1984 AS DOCUMENT NO. 27282712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.