THIS DOCUMENT WAS PREPARED (WITHOUT EXAMINATION OF TITLE) BY:

Patrick W. Walsh, P.C. 33 S. Garfield St. Hinsdale, IL 60521

AFTER RECORDING RETURN TO:

OS National LLC 3097 Satellite Blvd., Suite 400 Duluth, GA 30096

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COULTY RECORDER IN WHOSE OFFICE THE LIGHT AGREE OR DEED OF TRUST WAS FILED

Doc#. 2014946468 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 05/28/2020 01:16 PM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

# PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 made by 2017-2 IH BOYROWER LP, a Delaware limited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION (the "Original Mortgagee"), and recorded December 11, 2017, as Document Number 1734529017 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to Win MINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734629023 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does liercoy remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect. alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises:

See Exhibit A attached hereto.

Property Identification Number(s) for the Released Premises: 10-23-113-050-0000.

Address(s) of Released Premises: 8660 PRAIRIE RD, SKOKIE, IL 60076.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Property of Coot County Clert's Office

EXECUTED AS OF this 15th day of April

#### **MORTGAGEE:**

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

Timothy E. Stoward (seal) By: Name: Senior Vice President Title:

DOOR TJ MENI COMPASSON [ACKNOWLEDGEMENT ON FOLLOWING PAGE]

STATE OF KANSAS	)
COUNTY OF JOHNSON	) ss: )
personally known to me to be instrument, appeared before melshe signed and delivered the	<b>1</b>
My Commission Expires:	
<u>6-7-2020</u> [NOTARIAL SEAL]	NOTARY PUBLIC - State of Kansas VIRGINIA L. UMSCHED  Wy Aupt. Expires 5 7 2000
	Clarks
	COASO OFFICE

2014946468 Page: 5 of 5

# **UNOFFICIAL COPY**

#### Exhibit A

STREET ADDRESS: 8660 PRAIRIE RD, SKOKIE, IL 60076

COUNTY: COOK

CLIENT CODE: ILCH0689-1

TAX PARCEL ID/APN: 10-23-113-050-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL LINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD J. LY1.

JK COU1

COOP COUNTY CLOTH'S OFFICE PRINCIPAL MEPIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.