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Doc#. 2014946406 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 05/28/2020 12:46 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000343554

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ADAM M RODRIGUEZ AND KATARZYNA ZOFIA GANKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK WORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1301555019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-25-408-034-1003

Property is commonly known as: 2634 N FAIRFIELD AVENUE UNIT 1S, CHICAGO, IL 60647.

Dated this 06th day of May in the year 2020 HOME POINT FINANCIAL CORPORATION

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 412355912 DOCR T062005-10:52:44 [C-3] ERCNIL1





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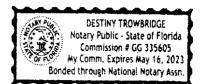
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2020, by Angela Pavao as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/.6/.023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

SMCRC 412355912 DOCR T062005-10:52:44 [C-3] ERCNIL1





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Loan Number 0000343554

'EXHIBIT A'

PARCEL 1: UNIT 2634-1 IN THE 2634 NORTH FAIRFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 IN HARRIET FARLIN'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00535584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE SS-1, SLARATINA *412355913*

412355913

*COOK COUNTRY CROPK'S OFFICE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.



