## **UNOFFICIAL COPY**



Recording Requested By:

Shellpoint Mortgage Servicing Prepared By: Stephanie D Dorsey

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell TX 75

Coppell, TX 75019

Case Nbr: 57768663 Ref Number: 579164669

Tax ID: 39-11-120-019-0000

Property Address: 2060 CEDAR RD

HOMEWOOD, IL 60430

IL0v2-AM-SHPVT37768663 3/23/2020 TKANERROR

Doc# 2014947042 Fee \$93.00

. RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/28/2020 10:41 AM PG: 1 OF 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

\*\*Re-recording of instrument number 2903908011 recorded on 01/30/2020 in order to correct the assignor name.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YCRK NY 10105 does hereby grant, sell, assign, transfer and convey unto NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING whose address is C/O NEWREZ MORTGAGE LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PLACE, SUITE 300, GREEN VILLE, SC 29601 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accout under said Mortgage.

Mortgagee:

FIRST COMMUNITY BANK AND TRUST

Borrower(s):

SETH BRANSKY AND JENNIFER A. BRANSKY, HUSBAND AND WIFE

Date of Mortgage: 6/8/2007

Original Loan Amount: \$183,200.00

Recorded in Cook County, IL on: 8/21/2007, book N/A, page N/A and instrument pumber 0717260076

Property Legal Description:

THE EAST FIFTY (50) FEET OF THE WEST 692.37 FEET OF THE SOUTH 235.3 FEET OF BLOCK THREE (3) IN GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING CO.(EXCEPTING THEREFROM THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE EAST OF THE WEST 1853 FEET THEREOF, IN COOK COUNTY, ILLINO'S. PARCEL ID NUMBER: 29-31-120-019

37768663

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579164669

<sup>2</sup>2014947042 Page: 2 of 2

## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3/23/2020

NEW RESIDENTIAL MORTGAGE LLC BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT

Tammy Garza, Vice President

STATE OF TX

COUNTY OF Pallas

The foregoing insurment was acknowledged before me this 20\_\_\_\_\_\_\_\_, by Tamin', Garza, Vice President of NEW RESIDENTIAL MORTGAGE LLC BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT, on behalf of the entity.

> AUDREY TRUMBLE Notary Public, State of Texas Comm. Expires 03-30-202 Notary ID 131067003

Notary Public

JUNIT CLOUTS OFFICE

My Commission Expires: 3/30/2021