

UNOFFICIAL COPY

This instrument was prepared by:

FNBC Bank and Trust
620 W Burlington Ave.
LaGrange, IL 60525

Return to:

Amanda Sandrick
19 Stonehearth Sq
Indian Head Park IL 60525-4455

Doc#: 2014907078 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 05/28/2020 09:31 AM Pg: 1 of 2

(Space above this line for Recording Purposes) _____

RELEASE OF MORTGAGE

FNBC Bank and Trust (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by AMANDA GAGLIANI, NKA AMANDA SANDRICK, A MARRIED WOMAN, dated SEPTEMBER 11, 2015, recorded on SEPTEMBER 15, 2015 as Document No. 1525857140 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto AMANDA GAGLIANI, NKA AMANDA SANDRICK, A MARRIED WOMAN, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

Legal Description:

UNIT NUMBRES 2-314 AND P 89, IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS, AND ALSO:

PARCEL 2: THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

UNOFFICIAL COPY

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AD AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Address of Property: 2021 S WOLF ROAD, UNIT 314, HILLSIDE, Illinois 60162-2118
PIN: 15-20-300-047-1156 and 15-20-300-047-1279

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FNBC Bank and Trust

Dated: 5/6/2020

By: [Signature]
Kevin McLaughlin, Senior Vice President

By: [Signature] VP
Dimitri Karantonis, Vice President

STATE OF ILLINOIS,
COUNTY OF Cook ss:

The foregoing instrument was acknowledged before me this TH 6 day of May, 2020 by Kevin McLaughlin, Senior Vice President and Dimitri Karantonis, Vice President, of the FNBC Bank and Trust on behalf of the corporation.

My Commission expires:



[Signature]
Notary Public

Property of Cook County Clerk's Office