

# UNOFFICIAL COPY

This instrument was prepared by:

**FNBC Bank and Trust**

**620 W Burlington Ave.**

**LaGrange, IL 60525**

Return to:

**James V Young**

**Susan G Young**

**P O Box 326**

**Western Springs IL 60558-0326**

Doc#: 2014907081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 05/28/2020 09:31 AM Pg: 1 of 2

(Space above this line for Recording Purposes) \_\_\_\_\_

## RELEASE OF MORTGAGE

FNBC Bank and Trust f/k/a First National Bank of LaGrange (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by James V Young and Susan G Young, his Wife, as joint tenants, dated May 18, 2011, recorded on June 22, 2011 as Document No. 1117311026 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto James V Young and Susan G Young, his Wife, as joint tenants, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

### Legal Description:

LOTS 6 AND 7 (EXCEPT THE WESTERLY 100 FEET THEREOF) IN BLOCK 11 IN WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE, A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY IN COOKCOUNTY, ILLINOIS.

**Address of Property:** 4356 Central Ave, Western Springs, IL 60558-1367

**PIN:** 18-06-409-028-0000

**NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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FNBC Bank and Trust

Dated: 5/6/2020

By: [Signature]  
Kevin McLaughlin, Senior Vice President

By: [Signature] ip  
Dimitri Karantonis, Vice President

STATE OF ILLINOIS,  
COUNTY OF Cook ss:

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of May, 2020 by Kevin McLaughlin, Senior Vice President and Dimitri Karantonis, Vice President, of the FNBC Bank and Trust on behalf of the corporation.

My Commission expires:



[Signature]  
Notary Public

Cook County Clerk's Office