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Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#. 2014907006 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2020 08:35 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 272089 "CHRISTOPHER R. GAYNOR" COOK COUNTY RECORDER, ILLINOIS
MIN #:100725501160003030 MERS PHONE #: 1-888-679-6377

Dated: May 06, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by CHRISTOPHER R. GAYNOR, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC, DBA FORUM MORTGAGE BANCORRP., ITS SUCCESSORS AND ASSIGNS dated AUGUST 09, 2016 calling for the original principal sum of dollars (\$189,600.00), and recorded on SEPTEMBER 30, 2016 in and/or Instrument # 1627404002, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$189,600.00

Tax Parcel ID: 06-35-301-031-0000


Property Address: 143 S ELROY AVENUE, BARTLETT, ILLINOIS 60103 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 6th day of May, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

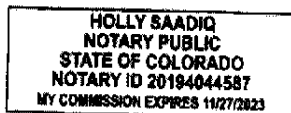
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On May 06, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 562084

(This area is for notarial seal)

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Exhibit "A"

Legal Description

**LOT 12 IN BARTLETT GREEN 1, UNIT NO. 1, A RESUBDIVISION OF BLOCKS 5, 6 AND 7 OF H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID #: 06-35-301-031-0000 VOL. 0061**

Property of Cook County Clerk's Office