

UNOFFICIAL COPY

Doc#. 2014907313 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2020 12:54 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Elizabeth Dille
10011 S. Centennial Parkway #340
Sandy, UT 84070
9210862070472998



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: Patricia A Depoian unmarried
Recorded in Cook County, Illinois, on 12/6/2007 as Ins # 0734008045
Date of Mortgage: 11/21/2007
Property Address: 9199 North Rd Unit A, Palos Hills, IL 60465
Legal Description: see attached Exhibit A
PIN#: 23-22-200-034-1083

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
5/6/2020

TCF National Bank



By:
Lori Whitehead, Authorized Agent
by Power of Attorney dated 10/17/2017

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 5/6/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 3/26/2022



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT NO. 9197-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBERS 83 AND 84 SET FORTH AND DEFINED IN SAID DECLARATION.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667054.

Property of Cook County Clerk's Office