UNOFFICIAL COMMISSIONE

Doc# 2014915040 Fee \$93.00

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: TOMAS CITTA 2340 N ELSTON AVE APT. 2F CHICAGO, IL 60614 RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 05/28/2020 12:52 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 4723070061

MERS MIN: 10001794229700617 MERS Phone: (888) 679-6377 Property Address: 2340 N & STON AVE APT. 2F, CHICAGO, IL 60614

Parcel Number: 14312040331002

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby ac nowledges that, on or before 3/24/2020, the beneficial owner has received full payment and satisfaction or the debt or other obligation in the aggregate principal amount of \$260,000.00 secured by the mortgage dated 8/5/2019 and executed by TOMAS CITTA, A SINGLE MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 8/20/2019 as Instrument No. 1923222018, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that his Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: March 25, 2029
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/25/2020 before me B. Duran, Notary Public, personally appeared April Moeller who prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hard and official seal.

B. Duran, Notary Public California
My Commission expires: 4/21/2021

B. DURAN
COMM. # 2188053
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. APRIL 21, 2021

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PARCEL 1: UNIT NUMBER 2-F IN THE ELSTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 1-, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION AFOR SAID RECORDED AS DOCUMENT 99654477.

DIN# 14.31.204.036-1002