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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2014915020 Fee \$93.00
RHSP FEE:\$9.00 APRF FEE: \$1.00
EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/28/2020 12:52 PM PG: 1 OF 2

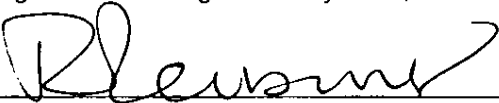
WHEN RECORDED MAIL TO:
HAKIM IDDIR
HADJIRA IDDIR
3669 WHISPERING TRAILS DRIVE
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan Number: 2322100045
MERS MIN: 100017923221000450 MERS Phone: (888) 679-6377
Property Address: 3669 WHISPERING TRAILS DRIVE, HOFFMAN ESTATES, IL 60192
Parcel Number: 01-25-209-015-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/16/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$200,000.00 secured by the mortgage dated 11/1/2012 and executed by Hakim Iddir and Hadjira Iddir, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 12/4/2012 as Instrument No. 1233910030, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:  March 17, 2020
Rheanne Parsons, Assistant Secretary

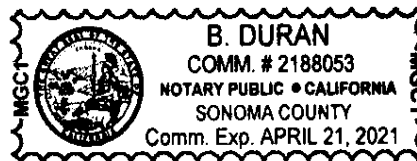
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 3/17/2020 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
B. Duran, Notary Public California
My Commission expires: 4/21/2021



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EXHIBIT "A"

LOT 13 IN BLOCK 12 IN POPLAR HILLS UNIT 2-D, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 1, 1977 AS DOCUMENT 23995893 IN COOK COUNTY, ILLINOIS.

PIN NO.: 01-25-209-013-0000

COMMONLY KNOWN AS: 3669 WHISPERING TRAILS DR., HOFFMAN ESTATES, IL 60192

Property of Cook County Clerk's Office