

# UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

RAGHU N AVIRNENI  
5240 LANDERS DRIVE  
HOFFMAN ESTATES, IL 60192



\*2014915036\*

Doc# 2014915036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/28/2020 12:52 PM PG: 1 OF 2

## SATISFACTION OF MORTGAGE

Loan Number: 2324100023

MERS MIN: 100017923241000233 MERS Phone: (888) 679-6377

Property Address: 5240 LANDERS DRIVE, HOFFMAN ESTATES, IL 60192

Parcel Number: 0609205000000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/31/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$315,000.00 secured by the mortgage dated 11/7/2014 and executed by RAGHU N AVIRNENI, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 12/1/2014 as Instrument No. 1433549296, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller April 1, 2020  
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

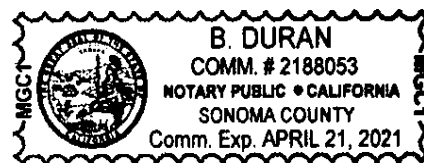
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/1/2020 before me B. Duran, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: B. Duran  
B. Duran, Notary Public California  
My Commission expires: 4/21/2021



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**EXHIBIT A:**

LOT 8 IN THE ESTATES OF DEER CROSSING UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93143139, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06-09-205-008-0000  
5240 LANDERS DRIVE, HOFFMAN ESTATES IL 60192

Property of Cook County Clerk's Office