

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
LINDA B. JENNINGS
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2014921135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/28/2020 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: LINDA B. JENNINGS

Loan #: *****7955
Investor Loan #: 1716443109

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUE E HOLBERT

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: 04/24/2012 Recorded: 05/07/2012 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1212850080

Loan Amount: **\$85000.00**

Legal Description: UNIT NO. 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 & 14 IN BLOCK 10 IN WHITE'S ADDITIO TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPAACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)SUBJECT TO: DECLARATION OF CONDOMINIUM; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; GENERAL TAXES FOR 1997 (SECOND INSTALLMENT) AND SUBSEQUENT YEARS; ANY SPECIAL TAXES OR ASSESSMENTS ASSESSED AGAINST THE CONDOMINIUM UNIT 2C AFTER MARCH 1, 1998 THAT ARE NOT DUE AND PAYABLE BY APRIL 15, 1998, BUILDING LINES AND BUILDING AND LIQUOR RESTRICTION OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; INSTALLMENTS DUE AFTER APRIL 15, 1998 OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; AND ACTS DONE OR SUFFERED BY GRANTEE/PURCHASERSUBJECT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS IN DOC 19 597 196. AMENDMENT TO DECLARATION FILED 6-30-11 IN 1118131014.SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.BEING THE SAME PROPERTY CONVEYED TO SUE E HOLBERT, INDIVIDUALLY BY DEED FROM HAL E GREENE AND JENNIFER M GREENE, HIS WIFE, RECORDED 4/20/1998 IN INSTRUMENT #98312679, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Parcel Tax ID: 11-19-402-024-1003

County: Cook County, State of Illinois

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Property Address: 400 MAIN STREET, #2C EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2020**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

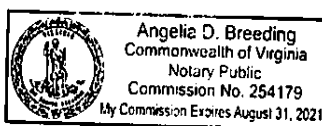
Title: **Officer**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **05/05/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Angelia D. Breeding



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**

Drafted By: **LINDA B. JENNINGS**

Property of Cook County Clerk's Office