

# UNOFFICIAL COPY

Doc#. 2014939006 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/28/2020 08:48 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 06-22-303-036-1161

[Space Above This Line For Recording Data]

Loan No.: 1600903502

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust I, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated May 29, 2009 and recorded on June 25, 2009, made and executed by LISA LYNCH to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 12 COOLIDGE CT UNIT A, STREAMWOOD, IL 60107

See exhibit "A" attached hereto and made a part hereof.

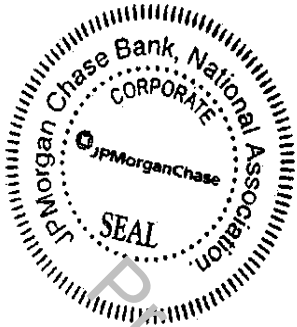
such Mortgage having been given to secure payment of **One Hundred Twenty One Thousand Seven Hundred Fifty Four and 00/100ths (\$121,754.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0917626189), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-30-2020.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Kimberly Tatum

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 30<sup>th</sup> day of April 2020, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

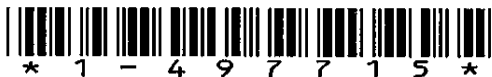
[Signature]  
Signature of Person Taking Acknowledgment  
Eva Reese

Printed Name

Title or Rank  
Notary Public

Serial Number, if any: N/A

(Seal)



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## EXHIBIT A - LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 21-S IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1989 AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-22-303-036-1161 Vol. 0060 and 06-22-303-036-1161 Vol. 0060

Property Address: 12 Coolidge Ct Unit A, Streamwood, Illinois 60107

Property of Cook County Clerk's Office