

UNOFFICIAL COPY

Doc#: 2015007131 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/29/2020 11:24 AM Pg: 1 of 2

Dec ID 20200501673515
ST/CO Stamp 1-755-935-968 ST Tax \$225.00 CO Tax \$112.50
City Stamp 0-682-194-144 City Tax: \$2,362.50

Property of Cook County Clerk's Office

Warranty Deed

ORNTIC File Number: 20110220 1/2
Old Republic National Title
9601 Southwest Highway
Oak Lawn, IL 60453
312-641-7799

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WARRANTY DEED
CORPORATION TO
INDIVIDUAL(S)
ILLINOIS

REAL ESTATE TRANSFER TAX

07-May-2020



COUNTY: 112.50
ILLINOIS: 225.00
TOTAL: 337.50

25-08-421-022-0000 | 20200501673515 | 1-755-935-968

MAIL TO:

Tiffany Allen
10157 S Sangamon St
Chicago, IL 60643

TAX BILL TO:

Tiffany Allen
11244 S Sangamon St 10157 S. Sangamon St
Chicago, IL 60643

REAL ESTATE TRANSFER TAX

07-May-2020



CHICAGO: 1,687.50
CTA: 675.00
TOTAL: 2,362.50 *

25-08-421-022-0000 | 20200501673515 | 0-682-194-144

* Total does not include any applicable penalty or interest due.

THE GRANTOR, **K. PALUCH ENTERPRISES, INC.**, a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and NO/100 dollars, (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, and pursuant to the authority given by the Board of Directors of said corporation **CONVEYS AND WARRANTS TO TIFFANY ALLEN**, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LOTS 25 AND 26 IN BLOCK 2 IN BAKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 AND THE EAST 1/2 OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: **25-08-421-022-0000** and **25-08-421-023-0000**
PROPERTY ADDRESS: **10157 S Sangamon St, Chicago, IL 60643**

SUBJECT TO: General Taxes for the year 2019 and subsequent years; Covenants, conditions and restrictions of record, if any.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed these presents by its President and attested by its Secretary, on the date stated herein.

Name of Corporation: **K. PALUCH ENTERPRISES, INC.**

By: **MALGORZATA PALUCH - President**

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

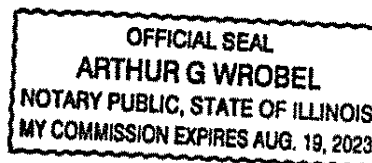
20110220 1/2

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MALGORZATA PALUCH** personally known to me to be the President of **K. PALUCH ENTERPRISES, INC.**, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th Day of May, 2020.

Commission expires 8-19-23

NOTARY PUBLIC



PREPARED BY:

ARTHUR WROBEL, ATTORNEY AT LAW
10550 S. ROBERTS ROAD, PALOS HILLS, IL 60465

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