

UNOFFICIAL COPY



2015347050

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARIPALLI SURESH

Doc# 2015347050 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2020 11:51 AM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: A74 Service#: 2125510RL1



Loan#: 2200649505

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NOAH W THOMPSON, A SINGLE MAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: OCTOBER 21, 2016 Recorded on: OCTOBER 26, 2016 as Instrument No. 1630006159 in Book No. ---
at Page No. ---

Property Address: 7750 N SHERIDAN RD UNIT 20, CHICAGO, IL 60626-0000

County of COOK, State of ILLINOIS

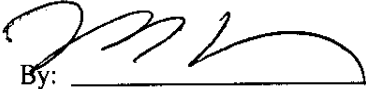
PIN# 11-29-101-033-1019, 11-29-101-033-1040

Legal Description: See Attached Exhibit

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Loan#: 2200649505 Srv#: 2186510RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON MARCH 19, 2020
U.S. BANK NATIONAL ASSOCIATION


By: _____
Michelle Hays, Officer

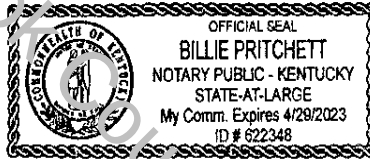
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **MARCH 19, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



County Clerk's Office

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2200649505- IL

EXHIBIT A

Parcel 1: Units 20, P-T2, in the Lakeview Pointe Condominium as delineated on a survey of the following described real estate:

Parcel 1: Lots 1 to 7 inclusive (except that part of Lot 7 described as follows: Commencing at the South West corner of said Lot 7; thence East 51.94 feet; thence North to a point on the North line of said Lot 7, 38.61 feet East of the North West corner thereof; thence West to the North West corner thereof; thence South on the West line of said Lot to the point of beginning) in Ferguson's Birch Park addition to Evanston, being a subdivision of Lots 44 to 46 in Lowenmeyer's Lakeside Terrace addition to Evanston, also of Lots 1, 2 (except the West 20 feet of said lot 2) in block 1 in Ferguson's Birchwood addition to Evanston also the vacated part of Sheridan Road described as follows: Commencing at the South East corner of Lot 1 in block 1 in Ferguson's Birchwood addition to Evanston; thence Northeasterly in a straight line to the South West corner of lot 44 in Lowenmeyer's Lakeside Terrace addition to Evanston; thence Northerly along the West line of said lot 44 to the North West corner thereof; thence West in a straight line to the North East corner of lot 2 in block 1 in Ferguson's Birchwood Addition to Evanston; thence Southeasterly in a straight line to the point of beginning all in the North West 1/4 of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

Parcel 2: That part of lot 7 in Ferguson Birch Park addition to Evanston described as follows: commencing at the Southwest corner of said Lot 7; thence East 51.94 feet; thence Northerly on a straight line to a point on the North line of said Lot 7, 38.61 feet east of the Northwest corner of said Lot; thence West to the Northwest corner of said Lot; thence South along the West line of said Lot to the point of beginning; in the Northwest 1/4 Of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3: All that part of the East-West 16 foot vacated alley, lying North of the North line of Lots 1 to 7, both inclusive in Ferguson's Birch Park addition to Evanston, aforesaid, which lies West of the West line of N. Sheridan road extended North and East of the West line of lot 7, extended North, in Ferguson's Birch Park addition to Evanston. Which survey is attached as exhibit "a" to the declaration of condominium recorded as document number 0030097477, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.