

UNOFFICIAL COPY

IRREVOCABLE AND LIMITED POWER OF ATTORNEY

FOR GRAEBEL RELOCATION SERVICES WORLDWIDE

Doc#: 2015303060 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 06/01/2020 10:54 AM Pg: 1 of 2

WHEREAS, the undersigned has entered into a contractual relations with GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. regarding the property commonly described as: 1531 West Sherwin Avenue, Unit 2S Chicago, IL 60626

and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of GRAEBEL RELOCATION SERVICES WORLDWIDE, INC., shall be paid to the order of GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. or to the order of that person or persons to whom GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint GRAEBEL RELOCATION SERVICES WORLDWIDE, INC., and/or Morreale Real Estate Services, Inc. or ITS DULY AUTHORIZED REPRESENTATIVE as my/our attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

[Signature] 3/24/2020
x Judith A. Pitchford DATE x

WITNESS
 WITNESS

WITNESS
 WITNESS

STATE OF NEW YORK)SS.
COUNTY OF NEW YORK

On 3/24/2020 before me, ERIC A. SALAS, personally appeared Judith A. Pitchford personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL
Eric A. Salas 3/24/2020
Notary Signature Dated

STATE OF _____)SS.
COUNTY OF _____

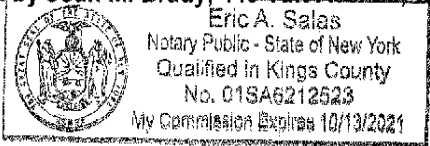
On _____ before me, _____, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL

Notary Signature Dated

Prepared by Joan M. Brady, 449 Taft Avenue, Glen Ellyn, Illinois 60137 630-790-6300

MR-GR-APROA332948



(The Above Space for Recorder's Use Only)

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1531-2S IN 1527-31 W. SHERWIN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL TRACT OF LAND:

LOTS 6 AND 7 IN ADJOINING IN BLOCK 8 IN S.H. DOLAND'S SUBDIVISION OF 580 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27, 2000 AS DOCUMENT NUMBER 00293727, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office