

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Praveen Kumar.tirumala**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2015303123 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/01/2020 12:24 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 272252 "DAVIN MIEN" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100704820140001536 MERS PHONE #: 1-888-679-6377

Dated: May 07, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by DAVIN MIEN AND REBEKAH G KIM, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CONCORD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS dated APRIL 29, 2015 calling for the original principal sum of dollars (\$415,000.00), and recorded on MAY 6, 2015 in and/or Instrument # 1512655064, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$415,000.00

Tax Parcel ID: 10-35-301-041-0000

Property Address: 6732 N EAST PRAIRIE RD, LINCOLNWOOD, IL 60712 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 7th day of May, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_

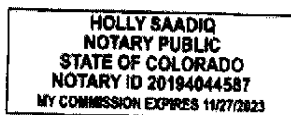
**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**

County of **DOUGLAS**

On **May 07, 2020**, before me, **Holly Saadiq** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

**Holly Saadiq**

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 734840

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 37 AND THE SOUTH HALF OF LOT 38, IN BLOCK 2, IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP 411 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office