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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2015307134 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/01/2020 10:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TREVIA C TRICE** to **JPMORGAN CHASE BANK, N.A.**, dated **01/11/2019** and recorded on **01/16/2019**, in Book N/A at Page N/A, and/or as Document **1901641066** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-06-214-010-0000**

Property Address: **18586 W POINT DR TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **05/07/2020**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

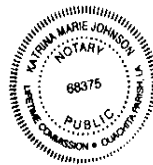
Chastity Newsome
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/07/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1357782683

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Loan Number: 1357782683

Exhibit A

The land is situated in the County of Cook, State of Illinois, as follows:

PARCEL 1: LOT 4, UNIT 2, IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NUMBER 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00977143, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

Department of Cook County Clerk's Office