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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2015307138 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/01/2020 10:33 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRADLEY JOHN SCHMIDT AND MELAINE SCHMIDT** to **JPMORGAN CHASE BANK, N.A.**, dated **08/21/2019** and recorded on **08/28/2019**, in Book N/A at Page N/A, and/or as Document **1924008091** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **32-05-323-01 J-0000**

Property Address: **1307 JEFFERY DR HOMEWOOD, IL 60430**

Witness the due execution hereof by the owner of said mortgage on **05/07/2020**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

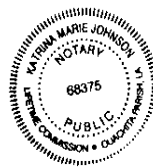
Chastity Newsome
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/07/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1376920875

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Loan No. 1376920875

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT 10 IN BLOCK 3 IN HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1964, AS DOCUMENT NO. 19110799 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: BUILDING SETBACK LINES AS PLATTED OR OTHERWISE OF RECORD; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC UTILITY AND DRAINAGE EASEMENTS AND ROADS AND HIGHWAYS AS PLATTED, OTHERWISE OF RECORD, OR APPARENT; EASEMENT IN FAVOR OF ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED/TILED AS DOCUMENT NO. LR19110800; GENERAL; COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DOCUMENT RECORDED APRIL 27, 1964 AS DOCUMENT NO. LR19110800; GENERAL TAXES FOR THE YEAR 2017 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S) 2017.

Cook County Clerk's Office