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Doc#. 2015307298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/01/2020 12:54 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0353849839

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **OLIVER FAJARDO AND CHRISTINE FAJARDO to WELLS FARGO BANK, N.A.** bearing the date 03/15/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1309542015**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-30-122-053-1001

Property is commonly known as: 2846 N DAMEN AVE #1, CHICAGO, IL 60618.

Dated this 08th day of May in the year 2020
WELLS FARGO BANK, N.A.



MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412377889 DOCR T082005-12:41:26 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of May in the year 2020, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes

BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT 1 IN THE 2846 DAMEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 6 IN SUBDIVISION OF THAT PART OF THE SOUTH V2 OF LOT 13 IN SNOW ESTATE-SUBDIVISION BY SUPERIOR COURT PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 05/02/06 AS DOCUMENT NUMBER 0612231059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 0612231059 AND STORAGE SPACE 0612231059, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED 05/02/06 AS DOCUMENT NUMBER 0612231059.



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