

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road
College Park, GA 30349

Loan No.:

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
6000 Feldwood Road
GA4-004-04-14
College Park, Georgia 30349



Doc# 2015308079 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2020 10:46 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, a national banking association, successor in interest to **LaSalle Bank National Association**, a corporation, by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **LaSalle Bank FSB.**, a Corporation (Assignor) to **LaSalle Bank National Association**, a Corporation (Assignee) recorded **December 26, 2007**, under **Document No. 0736015071** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kil Nyo Lee, married to Duk Hwan Lee and Ae Sook Hwang, single never been married** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated, **October 21, 1997**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** on **October 22, 1997**, as **Document No. 97787085** in (the "Mortgage").

Permanent Real Estate Index Number: **04-324-401-154-000**

Address of premises: **10431 Dearlove Rd., Glenview, IL 60025**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

UNOFFICIAL COPY

claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, **BANK OF AMERICA, N.A.**, a national banking association, a corporation, has caused these presents to be signed by its **Vice President** this 24th day of April, 2020.



BANK OF AMERICA, N.A., a national banking association

By: [Signature]
Name: Sandra Russell
Its: Vice President

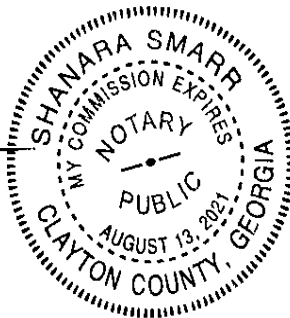
STATE OF GEORGIA)

COUNTY OF FULTON)

I, Shanara Smarr, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sandra Russell, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer **she**/he signed and delivered such instrument as his/**her** own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 24th day of April, 2020.

[Signature]
Shanara Smarr, Notary Public
Clayton County, State of Georgia
My Commission Expires: August 13, 2021



(Notary Seal)

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

PARCEL 1:

THAT PART OF THE SOUTH 246.50 FEET OF THE WEST 880.0 FEET, AS MEASURED ON THE EAST AND SOUTH LINES THEREOF, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF DEARLOVE ROAD, SAID SOUTHEASTERLY LINE OF SAID ROAD BEING A LINE 50.0 FEET SOUTHEASTERLY OF THE CENTER LINE THEREOF, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AS A POINT 233.40 FEET EAST, AS MEASURED ALONG THE SOUTH LINE THEREOF, AND 149.50 FEET NORTH, AS MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE, OF THE SOUTHWEST CORNER OF THE AFORE DESCRIBED TRACT; THENCE NORTH 00 DEGREES EAST, THE SOUTH LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF EAST-WEST, 52.0 FEET; THENCE NORTH 90 DEGREES EAST 59.33 FEET; THENCE SOUTH 00 DEGREES WEST, 52.0 FEET; THENCE NORTH 90 DEGREES WEST, 59.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED MARCH 31, 1978 AND RECORDED APRIL 11, 1978 AS DOCUMENT NUMBER 24397205 AND REGISTERED APRIL 11, 1978 AS DOCUMENT NUMBER 3009772 AND AS CREATED BY DEED FROM N. W. FINANCIAL CORPORATION TO ELEANOR SCHARM DATED JULY 11, 1979 AND RECORDED AUGUST 31, 1979 AS DOCUMENT NUMBER 25126477 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property Address: 10431 Dearlove Rd., Glenview, IL 60025
PI# 04-32--101-154