## **UNOFFICIAL COPY**



## Release Deed

This Instrument was PREPARED BY: Laverne Lawrence 10 South LaSalle Street Suite 2750 Chicago, IL 60603



Doc# 2015308038 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD H. HOODY COOK COUNTY RECORDER OF DEEDS

. DATE: 06/01/2020 10:01 AM PG: 1 OF 2

SEE BACK

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Amber C.**Reid, a single woman, the heirs legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 1428229132 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

UNIT NUMBER IBB AND PARKING UNIT P-20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME, IN THE NOW THE AST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 16-07-212-010-1130

PROPERTY ADDRESS 214 N. Oak Park Ave., Unit #1BB, Chicago, IL. 60302,

[ ] MAIL TO:

**NAME** 

United Credit Union

Attn; Gina Manson-Weber

STREET

4444 S Pulaski Road

CITY

Chicago. IL., 60632

[ ] RECORDER'S OFFICE BOX NUMBER 334

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

May 4, 2020

DATE

SEAL STATE OF THE STATE OF THE

CHICAGO TITLE LAND TRUST COMPANY;

As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE I AND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that of she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE May 4, 2020

"OFFICIAL SEAL"
GWENDOLYN L. BENSON
Notary Public, State of illinois
My Commission Expires 08/21/2023

Notary/Public