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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2020 10:01 AM PG: 1 OF 3

Cover Sheet

Full Satisfaction

Property Address: 214 N OAK PARK AVE #1BB

OAK PARK, IL 60302

PIN# 16-07-212-010-1081 & 16-07-212-010-1130

Property of Cook County Clerk's Office

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Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION, 4444 S. Pulaski Rd., IL 60632-4011 Loan No. **91249-30**

A corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **AMBER C REID, A SINGLE WOMAN**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 20____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **1ST** day of **OCTOBER** **2014**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **1428229133**, to the premises therein described, as follows, to-wit:

UNIT NUMBER 1BB AND PARKING UNIT P-20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 214 N OAK PARK AVE UNIT #1BB
OAK PARK, IL 60302-2166**

PERMANENT REAL ESTATE INDEX NUMBER: 16-07-212-010-1081 & 16-07-212-010-1130

situated in the **CITY** of **OAK PARK**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused

Its name to be signed to these presents by its Chief Retail Operations Officer, and attested by its Accounting Supervisor, this

28th day of APRIL

A.D., 2020

UNITED CREDIT UNION

Karen Becker

KAREN BECKER Accounting Supervisor

Maria Travis

Maria Travis Chief Retail Operations Officer

STATE OF ILLINOIS SS. } I,

SEBASTIAN CLARK the undersigned, a Notary Public

COUNTY OF COOK

in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT MARIA TRAVIS

personally known to me to be the Chief Retail Operations Officer

UNITED CREDIT UNION

a corporation, and KAREN BECKER personally known to me to be the Accounting Supervisor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of APRIL, A.D. 2020

THIS INSTRUMENT WAS PREPARED BY:

And mail To :

GINA MANSON-WEBER
UNITED CREDIT UNION
4444 S. PULASKI RD
CHICAGO, IL 60632-4011
NMLS# 1954937
UCU NMLS# 684375

Sebastian Clark
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.