UNOFFICIAL COPY

Recording Requested By: TIAA BANK

When Recorded Return To: LIEN RELEASE DEPARTMENT TIAA BANK 301 W BAY ST JACKSONVILLE, FL 32202



Doc# 2015315056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/01/2020 01:16 PM PG: 1 OF 2



RELEASE OF MORTGAGE

TIAA, FSB#: 1541044936 "PERFINS" A32/219 Cook, Illinois MIN #:100188500000231341 SIS #: 2-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARK S. PERKINS JR MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS I OMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12-28-2018 Recorded: 01-03-2019 as Instrument No. 1900334053, Book/Reel/Liber N/A Page/Folio N/A does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legai: LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO.4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Assessor's/Tax ID No.: 13-12-111-001-0000

Property Address: 5415 N FRANCISCO AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing incl ument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

 $\mathbb{N}_{k}(\mathbb{R}^{n}) \times_{\mathbb{N}^{n}} \mathbb{R}^{n} \times_{\mathbb{N}^{n}}$

On March 16th, 2020,

2015315056 Page: 2 of 2

INOFFICIAL CC RELEAȘE OF MORTGAGE

STATE OF Florida **COUNTY OF Duval**

On March 16th, 2020, before me, Jeaney Golden, a Notary Public in and for Duval in the State of Florida, personally appeared Julie McCombs, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, by means of Physical Appearance or _____Online Notarization personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 4/5/2022 #GG168829

Jeaney Golden **NOTARY PUBLIC** STATE OF FLORIDA Comm# GG168829 Expires 4/5/2022

eries, 1.

Of Cook Colling Clark's Office Prepared By: Markees Jafferies, TIAA BANK 301 W BAY ST JACKSONVILLE, FL, 32202 1-888-882-3837