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Doc# 2015315083 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/01/2020 04:12 PM PG: 1 OF 4

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Loan # 109983-10

Borrower: Kumar Enterprises, Inc.

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Kumar Enterprises, Inc. whose address is 54 N. Lively Blvd, Elk Grove Village, IL 60007 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignments of Rent dated January 25, 2018 and recorded as document numbers 1802949138 and 1802949139 all in the Recorder's Office of Brevard County, in the State of Florida relative to only that portion of the premises described, situated in the aforesaid county in the State of Florida as follows:

See Legal Attached: Exhibit A

C.K.A.: 1,5,9,15,18,19,20,22,23,24,27,31,35,39,43,47 and 51 N. BEVERLY LN & LOTS 53-56,
P.I.N.: See attached ARLINGTON HEIGHTS, IL 60004

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Senior Vice President and attested by its Mortgage Loan Officer and its corporate seal is hereto affixed April 27, 2020.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener
Marianne L. Wagener, Senior Vice President

Attest:

Cheryl Nelligan
Cheryl Nelligan, Mortgage Loan Officer

ACKNOWLEDGMENT

STATE OF ILLINOIS)

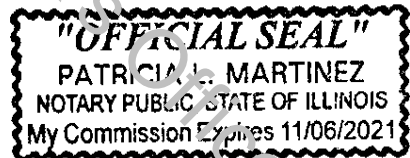
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Senior Vice President and Cheryl Nelligan, Mortgage Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 27, 2020.

Patricia L. Martinez
NOTARY PUBLIC



This instrument was prepared by
PARKWAY BANK AND TRUST COMPANY
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 40 THROUGH 52, THAT PORTION OF LOT A LYING WEST OF THE EAST LINE OF LOT 52 EXTENDED SOUTH AND LOT B BOTH INCLUSIVE, IN ARLINGTON MARKET, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007 AS DOCUMENT 0705915065 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 30, 2007 AS DOCUMENT 0721144016, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 53 THROUGH 56, G AND H IN ARLINGTON CROSSINGS, RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF PARTS OF ARLINGTON CROSSINGS AND ARLINGTON CROSSINGS RESUBDIVISION NO. 1, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 2014 AS DOCUMENT 1416434055 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 2015 AS DOCUMENT 1502813067, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

LOT C LYING SOUTH OF THE NORTH LINE OF LOT 40 (IN ARLINGTON MARKET), LOCATED IN ARLINGTON CROSSING RESUBDIVISION #1

PARCEL 3:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE COMMUNITY DECLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT 1035144040 AS AMENDMENT BY SPECIAL AMENDMENT NO. 1 RECORDED JULY 21, 2011 AS DOCUMENT 1120211081 AND FURTHER AMENDED BY AMENDMENT NO. 1 RECORDED AUGUST 21, 2014 AS DOCUMENT 1423304095, FOR PUBLIC UTILITIES; VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS; USE AND ENJOYMENT OF THE COMMUNITY AREA AND UTILITY MAINTENANCE AREAS LOCATED WITHIN THE COMMUNITY AREAS OF THE LAND DESCRIBED ON EXHIBIT 'A' ATTACHED THERETO.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE DECLARATION AND RESERVATION OF EASEMENTS RECORDED NOVEMBER 03, 2010 AS DOCUMENT NUMBER 1030733127 FOR PUBLIC AND PRIVATE UTILITIES AND VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOTS C, D, E AND F IN ARLINGTON CROSSINGS SUBDIVISION, BEING A RESUBDIVISION OF ARLINGTON MARKET, BEING A SUBDIVISION IN THE SW4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE DECLARATION FOR ARLINGTON CROSSING TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF THE DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041 FOR PUBLIC AND PRIVATE UTILITIES OVER THE COMMON AREA AND LOTS; AND FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER THE PRIVATE ROADS LOCATED ON THE COMMON AREAS, ALL DESCRIBED ON EXHIBIT 'B' ATTACHED THERETO.

PARCEL 6:

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE PLAT RECORDED FEBRUARY 28, 2007 AS DOCUMENT NUMBER 0705915065, AND AS NOTED ON PLAT RECORDED JULY 1, 2010 AS DOCUMENT NUMBER 1018229011, FOR PEDESTRIAN INGRESS AND EGRESS OVER AND UPON THE PEDESTRIAN BRIDGE AND THE PEDESTRIAN ACCESS EASEMENT AREA; AND FOR CROSS-DRAINAGE ACCESS & MAINTENANCE OVER THE AREA AS DEFINED ON THE PLATS; AND FOR PUBLIC UTILITIES OVER THE AREA AS DEFINED ON THE PLATS.

PINS:

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