

# UNOFFICIAL COPY

Doc#: 2015321039 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/01/2020 11:52 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 722096(P)(E)

---

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**MIN: 100037506007494132**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **WOODFIELD PLANNING CORPORATION**, its successors and assigns, the current owner and holder of a certain Mortgage dated 7/28/2003, and executed by **ALAN G SPOERLEIN AND FRANCCES M SPOERLEIN, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **WOODFIELD PLANNING CORPORATION**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/8/2003, in Book N/A, Page N/A, Document No. 0322047117, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 02-09-402-020-1016**

**Commonly known as 1910 ASHBURY LN, PALATINE IL 60067**

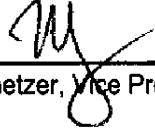
(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 4/17/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
WOODFIELD PLANNING CORPORATION, ITS  
SUCCESSORS AND ASSIGNS**

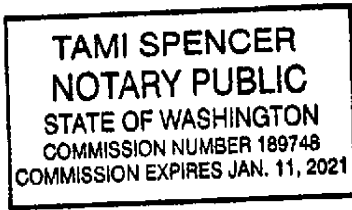
Loan # 0037545290

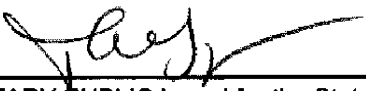
BY:   
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 04/17/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

Spokane County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: BUILDING 14, UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHBURY COUNTRY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85131023, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85131022.

Property of Cook County Clerk's Office