UNOFFICIAL COPY

Doc#. 2015339183 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/01/2020 12:59 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0125408120

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KIMBERLY M. RADICH AS TRUSTEE OF THE KIMBERLY M. RADICH REVOCABLE TRUST AGREEMENT DATED APRIL 1, 2010 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 06/06/2019 and recorded in the office of the Recorder or Registrar of Titles of CCO's County, in the State of Illinois, in Document # 1916549270.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

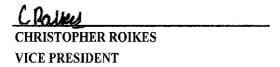
LOT 2 IN MARY A. KELTY'S SUBDIVIS ON OF THE WEST 1/2 BLOCK 11 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SAID SECTION) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-110-002-0000

Property is commonly known as: 3857 N OAKLEY AVE, CHICAGO, IL 60618-3813.

Dated this 08th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 412579051 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAPLE ACQUISITION TR MIN 100188500000262528 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M1 43501-2026 DOCR T082005-01:19:39 [C-2] ERCNIL1





C/6/4

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Loan Number 0125408120

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of May in the year 2020, by Christopher Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 412579051 MORTGAGE ELECTRONIC I/E/JISTRATION SYSTEMS, INC. (MERS) MAPLE ACQUISITION TR MIN 100188500000262528 MERS PHONE 1-888-679-63° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T082005-01:19:39 [C-2] ERCNIL1

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