

# UNOFFICIAL COPY

Doc#: 2015446055 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/02/2020 09:13 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24-14-311-031-0000

[Space Above This Line For Recording Data]

Loan No.: 1621551662

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust 2, (herein "Assignee"), whose address is 1600 South Douglas Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated April 11, 2008 and recorded on April 22, 2008, made and executed by JAMES G HALL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 10924 S MILLARD AVE, CHICAGO, IL 60655

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Six Thousand Seven Hundred Ninety Six and 00/100ths (\$226,796.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0811340161), in the Recorder's Office of COOK County, State of Illinois.

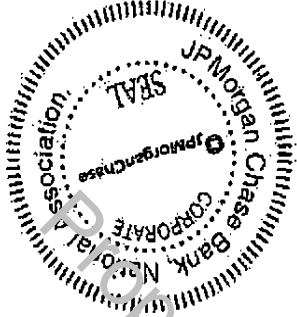
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-1-2020.

Assignor:  
JPMorgan Chase Bank, National Association



By: [Signature]  
Leisha C Merrell

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 1st day of May 2020, before me appeared Leisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment

Eva Reese  
Printed Name Notary Public

Title or Rank

Serial Number, if any: N/A

(Seal)



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## EXHIBIT "A"

LOT 19 (EXCEPT THE NORTH 18.84 FEET THEREOF), LOT 2 AND THE NORTH 8.34 FEET OF LOT 23 IN WADE'S SUBDIVISION OF BLOCKS 2 AND 7 IN BILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office