

UNOFFICIAL COPY

Doc#. 2015446373 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/02/2020 01:30 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200966788

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN DYKEMAN AND JESSICA TAPIA-DYKEMAN, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/27/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS**, in **Document # 1930449089**. The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

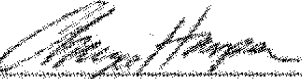
SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-30-403-079

Property more commonly known as: 2728 N PAULINA ST, CHICAGO, IL 60614


Dated this 7th day of May in the year 2020

U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of May in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412499321 T072005-09:58:29 [C-2] ERCNIL1



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Exhibit A

PARCEL 1:

LOTS 9 AND 10 IN DIVERSEY-PALMIRA HOMES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1999 AS DOCUMENT NO. 99959973, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS OVER AND ACROSS EASTWEST DRIVE COURT AND NORTHSOUTH DRIVE COURT, AS SET FORTH IN DECLARATION RECORDED AUGUST 16, 1998 AS DOCUMENT NO. 99787550, DEPICTED ON THE EXHIBIT ATTACHED THERETO, AND DEPICTED ON THE RECORDED PLAT OF SUBDIVISION DESCRIBED ABOVE.