## UNOFFICIAL COPY

Doc#. 2015421038 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/02/2020 09:54 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0026459685

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834.2 PH. 208-528-9895

PARCEL NO. 03-35-300-05 5-0 000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage s of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 14, 2019 executed by KRZYST TOF WOJNAR AND NINA WOJNAR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 24, 2019 as Instrument No. 1917557249 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 205 N LOUIS ST C, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed in MAY 07, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A5 MORTGAGEE

OLIVIA SEXTON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 07, 2020, before me, NATALIE FELT, personally appeared OLIVIA SEXTON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and exhaustedged to me that such corporation executed the same.

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NATALIE FELT (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

NATALIE FELT Notary Public - State of Idaho Commission Number 20181903 My Commission Expires Sep 28, 2024

POD: 20200408 SP8100114IM - LR - IL

MIN: 100032412191556890

MERS PHONE: 1-888-679-6377

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# UNOFFICIAL COPY ATTORNEYS! TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 03-35-300-053-0000

Property Address:

205 N. LOUIS ST., UNIT C MOUNT PROSPECT, IL 60056

Legal Description:

THE SOUTH 21.22 FEET OF THE NORTH 69.01 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 2003, AS DOCUMENT NO. 0030/2050/18 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004, AS DOCUMENT NO. 094/139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 44 MINUTES, 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25,50 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 141.81 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 141.81 FEET; THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST, 146.83 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 168.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 146.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.