

# UNOFFICIAL COPY

Doc#: 2015421191 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/02/2020 01:45 PM Pg: 1 of 2

Prepared and return to:  
Union Bank & Trust Company  
PO Box 82535  
Lincoln, NE 68501

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, all or part of the indebtedness secured by the Mortgage executed by Andrew J Bohnker and Brooke E Bohnker, Husband and Wife, Grantor, for the benefit of Union Bank and Trust Company, the Grantee named therein, dated February 21, 2020 and recorded on May 4, 2020 in the office of the Register of Deeds Cook County, Illinois recorded as instrument 2012507136 have been paid, and said Lender has requested in writing that this Release of Mortgage be executed and delivered as confirmed by its endorsement below:

NOW, THEREFORE, in consideration of such payment and in accordance with the request of the Lender named therein, the undersigned as Grantee does by these presents grant, remise, release, and reconvey to the person or persons entitled thereto all the interest and estate derived to said Grantee by or through said Trust Deed in the following described premises, but only as to such premises.

**Address: 2320 W Belmont Ave Unit 2E, Chicago, IL 60618**

### PARCEL 1

A UNIT NUMBER 2E IN 2320 W. BELMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN SUB BLOCK 2 IN SCHRADER'S SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET) IN OGDEN'S SUBDIVISION (EXCEPT THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2016 AS DOCUMENT NUMBER 1610329023 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


### PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2E AND STORAGE SPACE S-2E LIMITED COMMON ELEMENTS AS DEUNEDATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1610329023.

Together with all buildings, fixtures, improvements, and appurtenances belonging to such premises.

Dated: 5/8/20

UNION BANK AND TRUST COMPANY

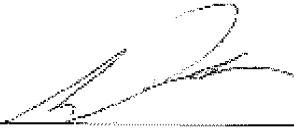
by:   
Wes Cole, Vice President  
Grantee

# UNOFFICIAL COPY

The Grantee does hereby request that this Deed of Reconveyance be executed and delivered.

UNION BANK AND TRUST COMPANY

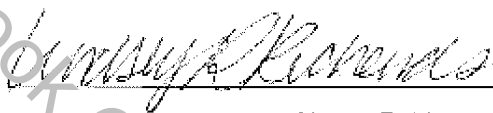
Dated: 5/18/20

by:   
Wes Cole, Vice President  
Beneficiary

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF DOUGLAS    )



The foregoing instrument was acknowledged before me on the 8 day of May, 2020 by Wes Cole, Vice President, Union Bank and Trust Company, Grantee and Beneficiary.

  
Notary Public

Property of Cook County Clerk's Office