UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2015546364 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2020 01:40 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GENG FENG to JPMORGAN CHASE BANK, N.A., dated 12/29/2011 and recorded on 05/18/2012, in Book N/A at Page N/A, and/or as Document 1213944091 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 19 IN GROSS AND BOW MAN'S SUBDIVISION OF BLOCK 34 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 17-31-427-039-0000

Property Address: 3844 S WOOD ST CHICAGO, IL 60609

Witness the due execution hereof by the owner of said mortgage on \$5/11/2020.

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF Quachita , s.s.

On 05/11/2020, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

Katron Mane Jhason

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

68375 68375 68375

Loan No.: 1156143641

Clorks