UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2015546398 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2020 01:55 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUSAN WU to JPMORGAN CHASE BANK, N.A., dated 12/14/2017 and recorded on 12/19/2017, in Book N/A at Page N/A, and/or as Document 1735306075 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge rull pryment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 30 AND THE EAS Γ 6 FEET OF LOT 29 IN BLOCK 1 IN MCDAVID AND RHOAD'S SUBDIVISION OF BLOCKS 15 AND 16 OI STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 39 NORTH, R NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-07-101-046-0000

Property Address: 2242 W 47TH PL CHICAGO, IL 6060 9

Witness the due execution hereof by the owner of said mortgage on \$5/11/2020.

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF Quachita , s.s.

On 05/11/2020, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

Katron Mane Jhason

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

68375 68375 AUGUSTINIAN CONTROL OF CONTROL O

Loan No.: 1610367752

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