

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
WANDA GAIL FEATHERSTON
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2015546305 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/03/2020 12:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA GAIL
FEATHERSTON**

Loan #: *****7447
Investor Loan #: 0028387447

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN CHARLES STEVENS AND INGRID A STEVENS

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 05/16/2014 Recorded: 06/03/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1415433000

Loan Amount: **\$277600.00**

Legal Description: LOT 10 AND THE WEST 10 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO LOT 10 IN BLOCK 3 IN J. B. NELLEGAR'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1902, A DOCUMENT NUMBER 5090177, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-12-210-011-0000 AND 31-12-210-011-0000

Parcel Tax ID: **31-12-210-011-0000**

County: Cook County, State of Illinois

Property Address: 1413 BUNKER AVE FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/08/2020**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: Lisa L. Coleman

Name: **LISA L. COLEMAN**

Title: **Officer**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **05/08/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**

Drafted By: **WANDA GAIL FEATHERSTON**

Property of Cook County Clerk's Office