UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2015546403 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2020 01:57 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GARY A MILLER to JPMORGAN CHASE BANK, N.A., dated 03/29/2010 and recorded on 04/20/2010, in Book N/A at Page N/A, and/or as Document 1011026187 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 261 IN WESTRID & OF BARTLETT UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2, OF SECTION 61 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOLER 20, 1993 AS DOCUMENT NO. 93841369, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 06-31-307-005-0000

Property Address: 215 FAIRCROFT RD BARTLETT, II 60103

Witness the due execution hereof by the owner of said mortgage on \$5/11/2020.

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **Ouachita** 

On 05/11/2020, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

Katron Mane Jhason

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

HIMMAN CONNECTION OF THE PROPERTY OF THE PROPE

Loan No.: 1605518950

Clorks