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PREPARED BY:

Polsinelli 900 W. 48th Place, Suite 900 Kansas City, Missouri 64112

AFTER RECORDING PLEASE RETURN TO:

Polsinelli

ATTN: Lesa E. Davis 900 W. 48th Place, Suite 900

Kansas City. Missouri 64112

File No. 025319-065497 (214P)

Loan No. 10082596



Doc# 2015547044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/03/2020 10:58 AM PG: 1 OF 4

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, SUTHERLAND GRANTOR TRUST SERIES III, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA MEYERS, having an address of 50 East 26th Street, Apt. 209 Chicago, IL 60616 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Menagere may have acquired in, through or by a certain Mortgage (the "Mortgage"), dated November 15, 2013, and recorded on November 25, 2013, in the Recorder's Office of Cook County, Iffinois, as Document No. 1332934095, as assigned by that certain Assignment of Mortgage, Assignment of Rents, Loan Documents dated September 30, 2015 from of READYCAP COMMERCIAL, LLC, a Delaware limited liability company, in favor of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, and recorded October 9, 2015 as Document No. 1528208184,

4

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in the office of the recorder of Cook County, Illinois, as further assigned by that certain Assignment of Mortgage from U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES in favor of SUTHERLAND WAREHOUSE TRUST II and recorded February 1, 2019, as Document No. 1903213000, in the office of the recorder of Cook County, Illinois, as further assigned by that certain Assignment of Mortgage from SUTHERLAND WAREHOUSE TRUST II to SUTHERLAND GRANTOR TRUST SERIES III and recorded February 1, 2019, as Document No. 1303213002, together with all the appurtenances and privileges thereunto belonging or apperaising, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers:

20-11-114-002-0000

Address of Premises: 5017 South Drexel Boulevard, Chicago, IL 60615

POL CONTROL [SIGNATURE ON THE FOLLOWING PAGE]

72737540.1

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* •	Release of Mortgage is executed this 15 day of
, 2020.	
	SUTHERLAND GRANTOR TRUST SERIES III
	By: KeyBank National Association, as Authorized Agent
	By: Name: POAM B(2) Title: SUP
THE STATE OF KANSAS COUNTY OF JOHNSON)) KNOW ALL MEN BY THESE PRESENTS:)
This instrument was acknow by Noch Byrd	(name), the March 13 , 2020 (title) of
KeyBank National Association, as A	Authorized Agent for Sutherland Grantor Trust Series III.
	Notary Public in and for Said County and State Kenceth Lamboth County and State Co
My Commission Expires:	(Type, print or stamp the Novary's name below his or her signature.)
[SEAL]	KENNETH LAMBETH My Appointment Expires Pueuc October 16, 2021

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EXHIBIT A

LOT 11 IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE, IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

72737540.1