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Doc# 2015547044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/03/2020 10:58 AM PG: 1 OF 4

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497
(214P)
Loan No. 10082596

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **SUTHERLAND GRANTOR TRUST SERIES III**, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **PATRICIA MEYERS**, having an address of 50 East 26th Street, Apt. 209 Chicago, IL 60616 ("**Mortgagor**"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage (the "**Mortgage**"), dated November 15, 2013, and recorded on **November 25, 2013**, in the Recorder's Office of Cook County, Illinois, as Document No. **1332934095**, as assigned by that certain Assignment of Mortgage, Assignment of Rents, Loan Documents dated September 30, 2015 from of **READYCAP COMMERCIAL, LLC**, a Delaware limited liability company, in favor of **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES**, and recorded **October 9, 2015** as Document No. **1528208184**,

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in the office of the recorder of Cook County, Illinois, as further assigned by that certain Assignment of Mortgage from **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES** in favor of **SUTHERLAND WAREHOUSE TRUST II** and recorded **February 1, 2019**, as Document No. **1903213000**, in the office of the recorder of Cook County, Illinois, as further assigned by that certain Assignment of Mortgage from **SUTHERLAND WAREHOUSE TRUST II** to **SUTHERLAND GRANTOR TRUST SERIES III** and recorded **February 1, 2019**, as Document No. **1903213002**, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 20-11-114-002-0000

Address of Premises: 5017 South Drexel Boulevard, Chicago, IL 60615

[SIGNATURE ON THE FOLLOWING PAGE]

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EXHIBIT A

LOT 11 IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE, IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office