## **UNOFFICIAL COPY**

WARRANTY DEED

THE GRANTOR(S) DANIEL

PAARLBERG, an unmarried person, of
40 NORTH CARPENTER STREET, UNIT
2N, CHICAGO, Illinois, for and in
consideration of TEN and NO/100 (\$10.00)
DOLLARS, and other good and valuable
consideration in hand paid,

CONVEY(S) and WARRANT(S) to N. P. DODGE, JR., AS TRUSTEE UNDER THE TRUST AGREEMENT DATED THE 14th DAY OF OCTOBER, 1985, AND AMENDED ON NOVEMBER 14, 2019 TO PROVIDE FOR N. P. DODGE, III AS AN ADDITIONAL TRUSTEE TO SERVE A LONG WITH N. P. DODGE, JR., KNOWN AS THE TRUST BETWEEN NATIONAL EQUITY INC., A NEBRASKA CORPORATION AND N. P. DODGE, JR.,

Doc#. 2015549069 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2020 10:13 AM Pg: 1 of 2

Dec ID 20200501675543

ST/CO Stamp 1-996-780-768 ST Tax \$1,357.50 CO Tax \$678.75

City Stamp 0-235-304-160 City Tax: \$14,253.75

the following described Real Estate situated in the County of COOK, State of Illinois, to wit: (See Exhibit A attached for legal description), hereby releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and subject to declaration of condominium, easements, restrictions, covenants, agreements and mineral exceptions, if any of record, and real estate taxes not due and payable as of the date of this document.

PIN:

17-08-445-028-1060

Address:

40 NG

CARPENTER ST.

UNII 2'N, CHICAGO, Illinois 60607

DATED this 13 day of MARCH

202

O Daniel Para	Dry.
DANIEL PAARLBERG	$\rangle$

REAL ESTATE TRANSFER T/X		08-May-2020
	CHICAGO.	10,181.25
	C'A:	4,072.50
	TOTAL:	14,253.75 *

17-08-445-028-1060 | 20200501675545 | 0-735-304-160 \* Total does not include any applicable penalty or interest due.

State of TULINOIS, County of COOK ss I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL PAARLBERG, personally known to me to be the same person whose name is subscribed to the foregoing Warranty Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary and, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of MARCH.

| COUNTY: 678.75 | ILLINOIS: 1,357.50 | TOTAL: 2,036.25 | 17-08-445-028-1060 | 20200501675543 | 1-996-780-768

Notary Public

This instrument was prepared by James F. Young, 53 West Jackson Boulevard, #820, Chicago, Illinois 60604

OFFICIAL SEAL
CHERYL L. CABINESS
Notary Public - State of Illinois
My Commission Expires 10/12/2022

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## EXHIBIT A

Legal Description of 40 NORTH CARPENTER STREET, UNIT 2N, CHICAGO, Illinois 60607:

Parcel 1: Dwelling Unit 2N in the CA Washington Condominium as delineated on a survey of the following described real estate:

Lots 1, 2, 3, 4, 5, 7, the East 25 feet of Lot 6, and the North 10 feet of Lot 9 all in Block 49 in Carpenter's Addition to Chicago, a subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian;

Also Lots 1, 2, 3 and the adjoining abrogated private alleys to the North of Lot 3 and to the East of Lots 1, 2 and 3 in subdivision of the West 100 feet of Lot 6 in Block 49 in Carpenter's Addition to Chicago being a subdivision of the Youtheast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached to as Exhibit "D" to the Declaration of Condominium recorded as Document Number 1728329052, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The exclusive right to the use of Parking Spaces P-65 and Storage Unit SL-40-2N, each a limited common element as delineated and defined in the declaration of condominium and any plat of survey attached thereto aforesaid.

Mail to:

Sind Subsequent Tax Bills To:

c/o NEI Global Relocation Co.

c/o NEI Global Relocation Co.

2707 N. 118<sup>TH</sup> STREET

2707 N. 118<sup>Th</sup> 51.
Omaha, NE 68164

Omaha, NE 68164