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Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

Doc#: 2015549028 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/03/2020 09:18 AM Pg: 1 of 2

When Recorded Return To:

Sean Hunt
Mission Capital Advisors, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Capital Advisors, LLC - LC#: 0338989042, "MARCINKIEWICZ" 4D1

MIN #:100196368001040958 SIS #: 1-883-679-6377

Date of Assignment: May 10th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS, L.P. at 1400 BEST PLAZA, SUITE 101, RICHMOND, VA 23227

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VIC TERRY MARCINKIEWICZ AND JULIE MARCINKIEWICZ To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 01-10-2007 Recorded: 01-29-2007 as Instrument No. 0702941018 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 18-03-203-007-0000

Property Address: 8929 SOUTHVIEW AVE, BROOKFIELD, IL 60513

Legal: LOT 3 IN BLOCK 69 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INI COOK COUNTY, ILLINOIS.

18-03-203-007-0000

COMMONLY KNOWN AS: 8929 SOUTHVIEW AVENUE, BROOKFIELD, ILLINOIS 60513

THIS IS A CORRECTIVE ASSIGNMENT BEING FILED TO CORRECT THE ASSIGNMENT RECORDED ON 6/28/2010 UNDER INSTRUMENT # 1017940118, TO CORRECT THE MISSING MIN AND SIS #.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$200,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

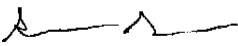
*5/10/2020 5:59:08 PM*42157914*42187834*429*ILSTATE_MORT_ASSIGN_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS
On May 10th, 2020



By: _____
Shannon Grenier, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

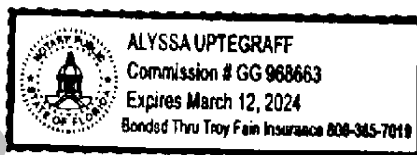
On May 10th, 2020, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization

WITNESS my hand and official seal,



Alyssa Uptegraff
Notary Expires: 3/12/2024 #GG 968663



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777