

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Mitesh Chavda  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2015557171 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/03/2020 10:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Mitesh Chavda

Lender ID: **B55**  
Loan #: **0022040208**  
Investor Loan #: **B55**  
MIN: **100392411203572360**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HARRY VERA, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/08/2018 Recorded: 11/13/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1831749021

Loan Amount: **\$120000.00**

Legal Description: **THE WEST 3 FEET OF LOT 357 AND ALL OF LOT 358 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16TH OF SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 26, IN COOK COUNTY, ILLINOIS.**

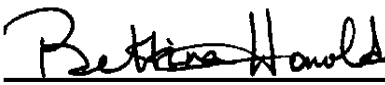
Parcel Tax ID: **19-26-220-064**

County: Cook County, State of Illinois

Property Address: 3425 W 73RD PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **05/11/2020**, before me, **LAURA KRIEG**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Laura Krieg*



Notary Public: **LAURA KRIEG**  
My Commission Expires: **11/29/2021**

Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office