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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
780 Kansas Lane
Monroe LA 71201
AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
780 Kansas Lane
Monroe LA 71201

SUBMITTED BY: Ashley Clegg

Doc#. 2015521041 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/03/2020 09:42 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, N.A. 780 Kansas Lane MC 8000, Morree, LA 71203, By these presents does convey, assign, transfer and set over to: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MOR GAGE LOAN TRUST 2004-1, ASSET-BACKED CERTIFICATES, SERIES 2004-1, C/O SILE CT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$101,7.50.00 is recorded in the State of Illinois, County of Cook Official Records, dated 10/15/2003 and recorded on 10/27/2005, as Instrument No. 0330004287

Legal Description: LOT 15 AND 16 IN BLOCK 4 IN DEABY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY NINE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUX COUNTY, ILLINOIS. PERMANENT INDEX #'S: 16-09-405-013 VOL. 0550

Property Address: 4837 WEST LAKE STREET CHICAGO, ILLINOIS 60644

Parcel Tax ID: 16-09-405-013-0550

Original Mortgagor: ROLAND E. WESLEY

Original Mortgagee: Long Beach Mortgage Company

JPMorgan Chase Bank, N.A.

Ashley P. Clegg

Name:

Vice President

2015521041 Page: 2 of 2

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STATE OF LOUISIONS	V	
n Fansh of Ovachita	} s.s.	
on 110200 before me appeared	Ashley P. Clegg	to me personally known,
who did say that s/he/they is (are) the and that the instrument was signed on behalf of the cand that s/he/they acknowledged the instrument to be	corporation (or association), by authority	PMorgan Chase Bank, N.A. y from its board of directors, on (or association).
Witness my hand and official seal. Notary Public: My Commission Expire: Commission #:	Amy G Ouachita Parish Lifetime Con Netary Public II	ott n, Louisiana nmission
	Pot County Clark	