

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2015521022 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/03/2020 09:02 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\*0968 "WALKER-RAGLAND" Lender ID:AYE Cook, Illinois  
MIN #: 100073000835641879 SIS #: 1-818-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by EDWINA WALKER-RAGLAND, A MARRIED PERSON TO RONALD A. RAGLAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/04/2009 Recorded: 09/22/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0926555070, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
LOTS 26, 27, AND 28 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHERLY OF A LINE RUNNING FROM A POINT ON THE WEST LINE OF LOT 26, 67.87 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 26 TO A POINT ON THE EAST LINE OF LOT 28, 55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 28) IN BLOCK 12 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD, BEING A  
SUBDIVISION OF LOTS 1 TO 8, 25 TO 40, 57 TO 72, AND 85 TO 88 IN THE UNION LAND ASSOCIATION ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-15-123-029-0000, 15-15-123-030-0000  
Property Address: 2001 HARRISON ST, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION  
IT'S SUCCESSOR AND/OR ASSIGNS  
On May 9th, 2020

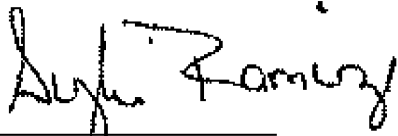


By: \_\_\_\_\_  
MOHAMED S. HAMEED, Vice-President

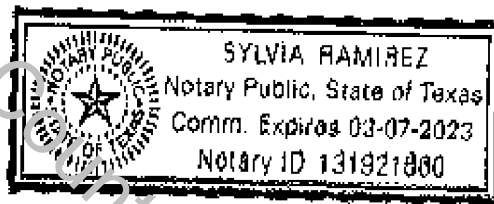
STATE OF Texas  
COUNTY OF Dallas

On May 9th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432