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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2015521184 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/03/2020 01:49 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID KANE AND MARLO KANE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2019** and recorded on **11/20/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1932417021** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-06-121-06 J-0000**

Property Address: **2008 W POTOMAC AVE APT 3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **05/11/2020**.

JPMORGAN CHASE BANK, N.A.



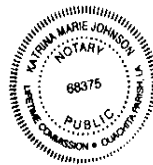
Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/11/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1372651181

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Loan No. 1372651181

EXHIBIT A

PARCEL 1:

THE EAST 17.52 FEET OF THE WEST 73.72 FEET OF THE NORTH 54.50 FEET OF LOTS 1, 2, 3, 4, 5, AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5, 1995 BY DOCUMENT 95679543, LYING WEST OF AND ADJOINING LOTS 1 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 AFORESAID, IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 ALSO PART OF THE EAST 20 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PROPERTY ADJOINING PARCEL 1 DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ROBNEY SQUARE HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT 95728067, AS AMENDED, AND BY DEED RECORDED AS DOCUMENT 96226791.

Cook County Clerk's Office