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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2015646040 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/04/2020 08:43 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARC J LEVIN AND BARI I LEVIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **10/03/2014** and recorded on **10/30/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1430335012** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

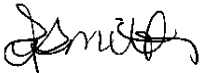
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-02-206-005-0000**

Property Address: **64 E PRESERVE DR PALATINE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **05/11/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

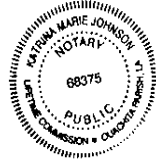


Johnetta Smith
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/11/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission**

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1869250567
MIN: **100188514100759168**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1869250567

EXHIBIT A

LOT 8 IN PRESERVES AT HILLTOP SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, AND THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 2007 AS DOCUMENT 0715122064, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office