

UNOFFICIAL COPY

Doc#. 2015646168 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/04/2020 10:09 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0116803958

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES HAIDOS AND DEBORAH HAIDOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/09/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1904613005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-02-123-058-0000

Property is commonly known as: 1429 LOIS AVENUE, PARK RIDGE, IL 60068.

Dated this 11th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 412558121 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOMEMORTGAGE C
MIN 100307110011506016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T112005-01:28:30 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of May in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 412558121 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM MORTGAGE C
MIN 100307110011506016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4); THENCE SOUTH A DISTANCE OF 72.15 FEET TO A POINT 2.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES) THENCE SOUTH TO THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 TO THE PLACE OF BEGINNING IN PREDERGAST-ROPPOLO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF MEASURED AT RIGHT ANGLES) IN VINCI SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONER'S DIVISION OF PART OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF LOT 16 LYING WEST OF A LINE DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF SAID LOT 16; THENCE SOUTH A DISTANCE OF 39.31 FEET TO A POINT; SAID POINT BEING 0.45 FEET EAST OF MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; THENCE CONTINUING SOUTH A DISTANCE OF 48.0 FEET TO A POINT, SAID POINT BEING 2.14 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; MEASURED AT RIGHT ANGLES OF SAID LOT 16 IN VINCI'S SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.



412558121



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Office of Cook County Clerk's Office