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Doc#: 2015655139 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/04/2020 11:40 AM Pg: 1 of 2

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ANTHONY TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Customer#: 686/1 Service#: 5025783RL2



Loan#: 0016690596

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARCHIE MACK JR, A SINGLE PERSON**
Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**
Mortgage Dated: **SEPTEMBER 15, 2006** Recorded on: **SEPTEMBER 25, 2006** as Instrument No. **0626847088** in Book No. --- at Page No. ---

Property Address: **1645 W OGDEN AVE UNIT 707, CHICAGO, IL 60612-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-18-215-008-0000, 17-18-215-011-0000 ***

Legal Description: **UNIT(S) 707 AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Loan#: 0016690596 Srv#: 5025780RL2
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 26 2020
HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR LUMINENT MORTGAGE TRUST 2007-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT



By: _____

Sarah N. Loffler, Assistant Secretary

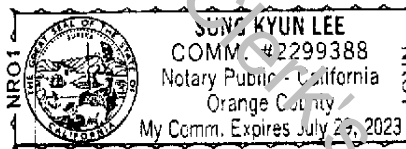
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } st.

On MAR 26 2020 before me, **Sung Kyun Lee**, a Notary Public, personally appeared **Sarah N. Loffler**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Sung Kyun Lee**



PROPERTY OF COOK COUNTY Notary Office