UNOFFICIAL CO

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7881070358 **Investor ID A73**

Doc#. 2015657195 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/04/2020 11:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON/C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSOR'S AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, giant assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND / SSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/25/2009, and made by DORIS A JACKSON-MAHONIE AND STEVEN MAHONIE, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Recorder or Registrar of Titles of COOK County, <u>ILLINOIS</u>, in Document # 0928703006.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED PROPERTY: LOT 25 AND THE SOUTH 15 FEET OF LOT 26 IN BLOCK 9 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN A SUPPLIVISION OF PART OF THE SOUTH HALF OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIR.) PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO TERMINAL TRANSFER COMPANY"S IN COOK COUNTY, ILLINOIS. Parcel ID Number: 24-24-418-010/24-24-418-042

Property more commonly known as: 11833 S MAPLEWOOD AVE, CHICA & IL 60655

Dated this 9th day of May in the year 2020

MORTGAGE ELECTRÓNIC RÉGISTRATION SYSTEMS, INC. ("MERS", AS MORTGAGEE, AS NOMINEE FOR U.S. 'OH'SO BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Laura A. Castlen VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 60 (-365-7772

USDPD 412500632 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100021278810703582 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062005-08:12:04 [C-0] EFRMIL1



D0050015681*

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Loan Number 7881070358 Investor ID A73

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of May in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katelyn Anderson

Notary Public - STATE OF KUNTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 412500632 MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100021278810703582 MERS PHONE 1-686-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 Of Colling Clart's Office T062005-08:12:04 [C-0] EFRMIL1





KATELYN ANDERSON NOTARY PUBLIC - KENTLACKY STATE AT LARGE

My Coren, Expires (1/79/2000)

IO# 585104