

UNOFFICIAL COPY

Doc#. 2015657280 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/04/2020 12:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Partnership Financial Credit Union
642 Green Bay Rd.
Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that **PARTNERSHIP FINANCIAL CREDIT UNION, 2522 Green Bay Rd. Evanston, IL 60201** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **Katherine E. Zilla, her heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **August 12, 2003** and recorded in the Recorder's Office of Cook County, Illinois as **Document No. 0322411268, modified and recorded 7/18/18 as Document No. 1819946068** to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PARTNERSHIP FINANCIAL CREDIT UNION** has caused these presents to be signed by its Loan Officer this 7th day of May 2020.

PARTNERSHIP FINANCIAL CREDIT UNION

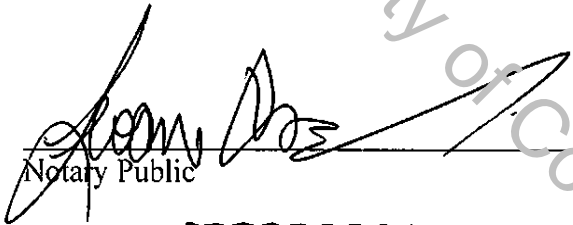
By: 
Title: **Loan Officer**
NMLS# 407518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

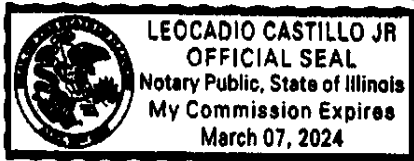
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Leo Castillo, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Joellen J. Davis**, personally known to me to be the Loan Officer of PARTNERSHIP FINANCIAL CREDIT UNION, appeared before me this 2nd day of May, 2020 in person and acknowledged he executed the foregoing instrument as President, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth


Notary Public

(SEAL)



Legal Description

PARCEL 1: UNIT COACH HOUSE IN THE LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 15 IN NORTH EVANSTON IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF EVANSTON, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1990 AND KNOWN AS TRUST NUMBER R-3709, AND RECORDED AUGUST 16, 1990 AS DOCUMENT 90402508, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-C AS DELINEATED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Pin # 10-12-304-049-1007

Address 2421 Brown Avenue, Evanston, IL 60201

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